# **WORCESTERSHIRE RECORD OFFICE**

NRA 42733



| н | WRO. 041   |
|---|------------|
|   | 2nd ed.    |
| 1 | July, 1979 |

Accession

No...9987

J3203

## COUNTY OF HEREFORD AND WORCESTER RECORD OFFICE

## **INVENTORY OF RECORDS**

| Diomor/ Depositor / Viendorx | Mr | R | W | Hardiman |
|------------------------------|----|---|---|----------|
|------------------------------|----|---|---|----------|

20 Old Post Office Lane

Badsey

Near EVESHAM

Worcs.

| Type of accumulation        | Civil parish archives |
|-----------------------------|-----------------------|
| Type of deposit             | indefinite loan       |
| Previous custody/recording. |                       |

Other information:

Deposited . 6 October 1987accessioned 21 October 1987....MT.....

#### SCHEDULE

| Parcel<br>No. | Description   | Date      | Condition    | Reference |
|---------------|---|-----------|--------------|-----------|
|               | 7 volumes of signed minutes and members' declarations of acceptance of office of Badsey Civil Parish Council. | 1895-1982 | as<br>stated | 497.06    |
|               | For details of parcels <u>see</u> overleaf.   |           |              |           |
|               | 1.2   |           |              |           |
|               |   |           |              |           |
|               | 2 <sup>2</sup>  |           |              |           |
|               | [continued]   |           |              |           |

Continuation

Sheet ... 1... and

HWRO. 043.4A

#### SCHEDULE (continued)

| HWRD, 043.4A   |               | SCHEDULE (continued)   |               | Sheet                               | last      |
|----------------|---------------|--|---------------|-------------------------------------|-----------|
|                | Parcel<br>No. | Description  | Date          | Condition                           | Reference |
|                |               | Badsey Civil Parish Council  |               |                                     | 497.06    |
|                | 1             | (i) Signed minutes   | 1895-<br>1925 | paper,                              |           |
|                |               | Note The above also contains a loose letter re Silver Jubilee of King [George V]'s Coronation, 1935; Rules of Badsey Fire Brigade, 1922, have been pasted into the back of the volume. |               | leather<br>bnd<br>good              |           |
|                |               | (ii) Signed minutes  | 1925-45       | do.                                 |           |
|                |               | Note The above also contains 4, leaflets re the Parish Council members, officers and meetings[1943] village life in war-time [1941], and   |               |                                     |           |
|                |               | salvage in rural areas [1943] and a loose letter, 1942, from Lloyds Bank Ltd.  |               |                                     |           |
|                |               | (iii) Signed minutes   | 1945-56       | do.                                 |           |
|                | 2             | (i) Signed minutes   | 1956-60       | do.                                 |           |
|                |               | (ii) Signed minutes  | 1968-76       | do.                                 |           |
|                |               | (iii)Signed minutes  | 1976-82       | paper,<br>3/4<br>clothbnd<br>- good |           |
|                |               | (iv) Members' declarations on acceptance of office   | 1895-<br>1973 | do.                                 |           |
|                |               | Note The above also contains 10 loose members' declarations on acceptance of office, 1973.   |               |                                     | **        |
|                |               |  |               |                                     |           |
|                |               |  |               |                                     |           |
|                |               | 55   |               |                                     |           |
|                |               |  |               |                                     |           |
|                |               |  |               |                                     |           |
| SECTION STATES |               |  |               |                                     |           |

J3203

### COUNTY OF HEREFORD AND WORCESTER RECORD OFFICE

## **INVENTORY OF RECORDS**

DOMN's / Depositor / Venetor Clerk to Badsey and Aldington Parish

Council

Mr A C Whiting

2 Offenham Road, Evesham

| Type of accumulation     | Civil Parish Archives |
|--------------------------|-----------------------|
| Type of deposit          | Indefinite loan       |
| Previous custody/recordi | ng                    |
| Other information:       |                       |

Deposited .. 28. June . 1988 .. accessioned . 26. Sep . 1988 .. by .. MT.....

| SCHEDULE      |  |  |              |                   |  |
|---------------|--|--|--------------|-------------------|--|
| Parcel<br>No. | Description  | Date   | Condition    | Reference         |  |
|               | c.246 signed minutes, map, account book, correspondence and other papers of Badsey Civil Parish Council relating mainly to Badsey, Aldington and Wickhamford Nursing Association and Worcestershire County Nursing Association | [early<br>20th<br>cent.]<br>and<br>1926-<br>64 | as<br>stated | f497.06<br>497.06 |  |
|               | Note Badsey, Aldington and Wickhamford Nursing Association was disbanded in 1950 and its records handed over to Badsey Civil Parish Council. It was reconstituted 5 years laer.  |  |              |                   |  |
|               | For details of parcels <u>see</u> overleaf   |  |              |                   |  |
|               |  |  |              |                   |  |
|               | = :  |  |              |                   |  |
|               |  |  | 1            | 3                 |  |

Continuation
Sheet . . 1. . . . . . .

RO. 043.4A

## SCHEDULE (continued)

|               | SCHEDOLE (continued)  |                          |                                    |           |
|---------------|---|--------------------------|------------------------------------|-----------|
| Parcel<br>No. | Description   | Date                     | Condition                          | Reference |
| 1             | Map of Badsey in the year 1812.<br>No scale   | [early<br>20th<br>cent.] | paper-<br>good                     | f497.06   |
|               | Badsey, Aldington and Wickhamford<br>Nursing Association  |                          |                                    |           |
| 2             | (i) Signed and unsigned minutes of committee and annual general meetings                        | 1926-<br>28              | paper,<br>card bnd<br>- fair       | 497.06    |
|               | (ii) Signed minutes of committee and annual general meetings                                    | 1928-<br>31              | paper, 2 cloth bnd                 |           |
|               | Note The above contains loose correspondence 1929 and a newspaper cutting                       |                          | good                               |           |
| 23.62         | (iii) Signed minutes of committee and annual general meetings                                   | 1935-<br>37              | do                                 |           |
|               | (iv) Signed minutes of committee and annual general meetings                                    | 1937-<br>41              | do                                 |           |
|               | Note The above includes loose newspaper cuttings and a balance sheet, 1933                      |                          |                                    |           |
|               | (v) Signed minutes of committee and annual general meetings                                     | 1941-<br>48              | paper,<br>3/4                      |           |
|               | Note The above also contains loose newscuttings, notes, correspondence and reports and accounts |                          | leather<br>bndgood                 |           |
|               | (vi) Signed minutes of committee and annual general meetings                                    | 1948-<br>50              | paper, 5                           |           |
|               | Note The above also contains receipt and payments book 1947-50 and cash payments book 1945-50   |                          | bndgood                            |           |
| 3             | (i) Account book  | 1941-<br>50              | do                                 |           |
|               | (ii) [Subscription book]  | 1945-<br>48              | do                                 |           |
|               | The Reconstituted Badsey, Aldington and Wickhamford Nursing Association                         |                          |                                    |           |
|               | (iii) Signed minutes of meetings  | 1955-<br>64              | paper, by cloth bndneeds re-bindin | 1.0       |
|               | [continued]   | l                        |                                    |           |
|               | 3   | I.                       |                                    | _ ^       |

No...1.01.75...

Continuation

| 043.4A |               | SCHEDULE (continued)  | Sheet2<br>and last  |                                  |           |
|--------|---------------|---|---------------------|----------------------------------|-----------|
|        | Parcel<br>No. | Description   | Date                | Condition                        | Reference |
|        | 3             | <pre>(iv) 1-17 Lloyds Bank Ltd. pass book,<br/>cheque book, paying in book, state-<br/>ments of account and letter</pre>  | 1929-<br>64         | paper,<br>cloth bmd<br>and paper | 100       |
|        |               | (v) 1-2 Plan [of proposed extensions<br>to District Nurse's house at 23<br>Synehurst, Badsey] Scale 1/8". With<br>covering letter from Worcestershire<br>County Council Health Department | 1955                | paper-<br>good                   |           |
|        |               | (vi) 1-66 Correspondence, receipts<br>and other papers relating mainly to<br>financial and administrative matters<br>and to British Empire Cancer Campaign                                | 1950-<br>59         | do                               |           |
|        |               | (vii) 1-57 do   | 1957 <b>-</b><br>59 | do                               |           |
|        |               | (viii) 1-84 do  | 1959-<br>64         | do                               |           |
|        |               | Worcestershire County Nursing Association   |                     |                                  |           |
|        |               | (ix) 1-7 Agenda for annual meeting, correspondence and constitution   | 1961                | do                               |           |
|        |               | (x)-(xii) Annual Reports  | 1955-56<br>and 1959 | do                               |           |
|        |               |   |                     |                                  |           |
|        |               | 4.  |                     |                                  |           |
|        |               |   |                     |                                  |           |
|        |               |   |                     |                                  |           |
|        |               |   | 8                   |                                  |           |
|        |               |   |                     |                                  |           |